CONTENTS

OF

ELEVENTH VOLUME.

Page

ART. I.—ON THE VERBAL ROOTS OF THE SANSKRIT LANGUAGE AND OF THE SANSKRIT GRAMMARIANS. By A. HJALMAR EDGREN, Instructor in Modern Languages in Yale College (Sheffield Scientific School). - - - 1

ART. II.—ON THE ACCENTUATION OF THE VOCATIVE CASE IN THE RIG- AND ATHARVA-VEDAS. By WILLABE HASKELL, PH.D., of New Haven. - 57

ART. III.—ON THE RELATION IN THE RIG-VEDA BETWEEN THE PALATAL AND LABIAL VOWELS (*i*, *ī*, *u*, *ū*) AND THEIR CORRESPONDING SEMIVOWELS (*y*, *v*). By A. HJALMAR EDGREN, Instructor in Modern Languages in Yale College (Sheffield Scientific School). - - - - - - - - - 67

ART. IV.—NOTICES OF FU-SANG, AND OTHER COUNTRIES LYING EAST OF CHINA, GIVEN IN THE ANTIQUARIAN RESEARCHES OF MA TWAN-LIN. By S. WELLS WILLIAMS, Professor in Yale College. - - - - - 89

ART. V.—INDRA IN THE RIG-VEDA. By EDWARD DELAVAN PERRY, Tutor in Greek and Latin in Columbia College, New York. - - - - 117

ART. VI.—THE CYPRIOTE INSCRIPTIONS OF THE CESNOLA COLLECTION IN NEW YORK. By Prof. ISAAC H. HALL, of New York City. - - 209

ART. VII.—ON THE PROFESSED QUOTATIONS FROM MANU FOUND IN THE MAHABHARATA. By EDWARD W. HOPKINS, Instructor in Columbia College, New York City. - - - - - - - - - - - - 239

ART. VIII.—THE ARABIC BIBLE OF DRS. ELI SMITH AND CORNELIUS V. A. VAN DYCK. By Prof. ISAAC H. HALL, of New York City. - - - 276

ART. IX.—ON A MANUSCRIPT SYRIAC LECTIONARY. By Prof. ISAAC H. HALL, of New York City. - - - - - - - - - - 287

ART. X.—THE UNAUGMENTED VERB-FORMS OF THE RIG- AND ATHARVA-VEDAS. By JOHN AVERY, Professor in Bowdoin College, Brunswick, Me. 326

160805

Page

ART. XI.—THE NORTHERN BARBARIANS IN ANCIENT CHINA. By W. A. P. MARTIN, President of Tung-wen College, Peking, North China. - - 362

ART. XII.—ON THE POSITION OF THE VAITANA-SUTRA IN THE LITERATURE OF THE ATHARVA-VEDA. By MAURICE BLOOMFIELD, Professor in the Johns Hopkins University, Baltimore, Md. - - - - - - - 375

ART. XIII.—THE GREEK STAMPS ON THE HANDLES OF RHODIAN AMPHORÆ, FOUND IN CYPRUS, AND NOW IN THE METROPOLITAN MUSEUM OF NEW YORK. By Prof. ISAAC H. HALL, of New York City. - - - - 389

Proceedings of the Society, October, 1878. - - - - - i

PRINCIPAL CONTENTS: Sepulchral monuments of So. India, J. Avery.—Tentative linguistic forms, C. R. Lanman.—Female education in China, S. W. Williams.—Dispersion of the Semitic peoples, T. C. Murray.—Relation in the Rig-Veda between the *i*- and *u*-vowels and their semivowels, *y*, *v*, A. H. Edgren.—Vedic compounds with genitive as prior member, M. Bloomfield.

Proceedings of the Society, May, 1879. - - - - - - vi

Elision of *a* after *e* and *o* in the Vedas, J. Avery.—Copper stamp with Greek inscription, F. P. Brewer.—Pre-historic revelations among the Nile-dwellers, T. O. Paine.—Contest between Bel-merodach and the dragon, W. H. Ward.—Recently discovered Hittite inscriptions, W. H. Ward.—Use of gold and silver among the Assyrians, S. Merrill.—Analysis of the *Rei-gi rui-ten*, G. Attwood.—Darmesteter's Ormuzd and Ahriman, J. Luquiens.

Proceedings of the Society, October, 1879. - - - - - xiv

The *Lieh-Kwoh Chi*, S. W. Williams.—Dragon and serpent in Chaldean mythology, W. H. Ward.—Certain points in Sanskrit Grammar, W. D. Whitney.

Proceedings of the Society, May, 1880. - - - - - - xxi

Notice of the death, and bequest to the Society, of Dr. J. P. Thompson.—Palestinian archæology, S. Merrill.—True site of Nineveh, P. C. Bliss.—Index Verborum to the Atharva-Veda, W. D. Whitney.—Method and processes of comparative mythology, J. Luquiens.—Catalectic Vedic verses of seven syllables, C. R. Lanman.—Noun inflection in the Sabean, C. H. Toy.—A certain phonetic change in Zend, J. Luquiens.—Rules of external combination in Sanskrit, W. D. Whitney.

Proceedings of the Society, October, 1880. - - - - xxxv

The obelisk in the New York Central Park, G. Seyffarth.—The worship of ancestors in China, W. A. P. Martin.—Syriac versions of Luke xxiv. 32, I. H. Hall.—External vowel-combination in Rig- and Atharva-Vedas, W. D. Whitney and W. Haskell.—Chaldean seals, W. H. Ward.—Greek inscription from Beirût, I. H. Hall.—The *Ikhwan as-Safa*, A. Huebsch.—A manuscript Syriac lectionary, I. H. Hall.—Chinese accounts of Fu-

Page

sang etc., S. W. Williams.—Indra in the Rig-Veda, E. D. Perry.—Reformed Buddhism in China and Japan, W. A. P. Martin.—Tibetan Sûtra in forty-two chapters, W. W. Rockhill.—The transliteration of Sanskrit, W. D. Whitney.

Proceedings of the Society, May, 1881. - - - - - lv

A Hebrew charm from Jerusalem, I. H. Hall.—Edition of the Avestan Gâthâs, L. H. Mills.—Guyard's theory of Semitic internal plurals, C. H. Toy.—Darmesteter's translation of the Vendidad, J. Luquiens.—Metres of the Rig-Veda, W. Haskell.—Sâṅkhya philosophy, C. C. Everett.—Relative clauses in the Rig-Veda, J. Avery.—The Mahâyâna school of Buddhism, W. W. Rockhill.—Lepsius's views of African languages, W. D. Whitney.—Fragment of the Samaritan Pentateuch, I. H. Hall.

Proceedings of the Society, October, 1881. - - - lxxi

Delitzsch on the site of Eden, C. H. Toy.—Non-dipthongal *e* and *o* in Sanskrit, M. Bloomfield.—The Miao-tsz' tribes of China, and the Nestorian tablet, S. W. Williams.—The so-called henotheism of the Veda, W. D. Whitney.

Additions to the Library, July, 1878—December, 1881. lxxxiii

Proceedings of the Society, May, 1882. - - - - - cv

The Kushites, C. H. Toy.—The cosmogonic hymn, Rig-Veda x. 129, W. D. Whitney.—A royal leper. W. Butler.—God and the soul among the Nile-dwellers, T. O. Paine.—De Harlez's Avesta, J. Luquiens.—The rude tribes of N. E. India, J. Avery.—Verb-supplement to his Sanskrit grammar, W. D. Whitney.—Metres of the Rig-Veda, W. Haskell.

Proceedings of the Society, October, 1882. - - - cxxi

Words for color in the Rig-Veda, E. W. Hopkins.—Syriac miscellanies, I. H. Hall.—Vedic differences of use in present-systems from the same root, M. Bloomfield.—The cylinder inscription of Assurbanipal, D. G. Lyon.—Readings of the Vatican MS. of the New Testament, C. Short.—Rejoinder to the counter-criticism of M. de Harlez, J. Luquiens.—Eggeling's translation of the Çatapatha-Brâhmaṇa W. D. Whitney.

Proceedings of the Society, May, 1883. - - - cxxxvii

Greek inscription found at Gerash, T. O. Paine.—The site of Pithom, L. Dickerman.—Japanese *nigori* of composition, B. S. Lyman.—The Oriental genius, J. W. Jenks.—The Jâiminîya- or Talavakâra-Brâhmaṇa, W. D. Whitney.—Modes in relative clauses in the Rig-Veda, J. Avery.—Irregular Vedic subjunctives or imperatives, M. Bloomfield.—Was there a god El at the head of the Babylonian Pantheon? D. G. Lyon.—The bronze-crab inscription of the New York obelisk, I. H. Hall.—Peking pronunciation of Chinese, B. S. Lyman.—Two Buddhist Sûtras from the Tibetan, W. W. Rockhill.

Proceedings of the Society, October, 1883. - - - clxv

Phœnician inscriptions of the Cesnola collection in New York, I. H. Hall.—A temple of Zeus Labranios in Cyprus, I. H. Hall.—Proposed edition of the Kâuçika-Sûtra, M. Bloomfield.—The Siamese language, S. C. George.

Page

—The Khasi language, J. Avery.—Egyptian and Old-Babylonian theories of the Phœnician Alphabet, J. P. Peters.—The Arabic Bible of Drs. Smith and Van Dyck, I. H. Hall.—The Nandinī commentary to Manu, E. W. Hopkins.—Professed quotations from Manu in the Mahābhārata, E. W. Hopkins.—The various readings of the Sāma-Veda, W. D. Whitney.

Proceedings of the Society, May, 1884. - - - - clxxxvi

Notices of the deaths of Professors S. Wells Williams and Ezra Abbot.—Cippus from Tarsus with Greek inscription, I. H. Hall.—A Shapira-Roll in Philadelphia, I. H. Hall.—The stanza Rig-Veda x. 18. 14, C. R. Lanman.—Dialectic equivalence of *sh* and *s* in Proto-Babylonian, C. F. Lehmann.—The Dātavya Bhārata Kāryālaya in Calcutta, C. R. Lanman.—Unaugmented verb-forms in the Rig- and Atharva-Vedas, J. Avery.—The Study of Sanskrit and of the Hindu grammarians, W. D. Whitney.—Cypriote inscriptions in New York, I. H. Hall.—The northern barbarians in ancient China, W. A. P. Martin.

Proceedings of the Society, October, 1884. - - - cciii

Origin of the Chinese and Korean writing, D. B. McCartee.—A cursive MS. of the Greek Gospels, I. H. Hall.—Hieroglyphic evidence of the extent of Lake Mœris, F. C. Whitehouse.—The Tibetan "Hundred-thousand Songs" of Milaraspa, W. W. Rockhill.—The Book of Hierotheus, A. L. Frothingham, Jr.—The identity of Zoan, F. C. Whitehouse.—Cuneiform inscriptions of Western Asia, D. G. Lyon.—Classification of certain Sanskrit aorist-forms, W. D. Whitney.—A Syriac MS. of the Acts and epistles, I. H. Hall.—Position of the Vāitāna-Sūtra, M. Bloomfield. Use of *'asah* in the Bible, C. Adler.—Requirements for printing Sanskrit in transliteration, C. R. Lanman.—Meaning of *Baalim* and *Ashtaroth* in the Old Testament, A. L. Frothingham, Jr.—Etymology of the Sanskrit noun *vratá*, W. D. Whitney.

Additions to the Library, January, 1882—May, 1885. ccxxxii

List of Members, May, 1885. - - - - - - ccxli

NOTE.—Pages cl.-clxiv. are wrongly numbered, as clx.-clxxiv.